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Msg #1538 You Hath He Quickened

What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Msg #1538 You Hath He Quickened What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice "And you hath he quickened, who were dead in trespasses and sins." Thus begins the second chapter of Ephesians. Quickening is the central commodity of the dispensation of grace which engulfs us. It is missing from the dispensations that went before. The Apostle Paul emphasizes it here as the ingredient which is revealed in exposing the mystery of Christ. In this verse, however, the phrase "hath he quickened" is in italics. Some have said, "it is in italics, and all italicized words have been supplied by the translators and can therefore be left out!" Actually the italicized text of the King James Authorized version CANNOT be left out if a clear understanding of the Greek/Hebrew text is of value. The italics, as used by the King James translators (and only the King James translators, no modernist ecumenical translators dared to afford such a careful consideration), represents necessary clarifying English words used to capture the complete Greek/Hebrew meaning. The actual words might not be present in the Greek/Hebrew syntax, but in the expertise of the fifty-seven linguistic experts which took seven years to translate God's words, the italics words are VERY necessary for competent consideration. Translation is never a word-for-word operation. Only the KJV translators had the professional courtesy to indicate the necessary English additions with italics lettering. Discarding their noble work is ill advised at best. The point here is that quickening is central in NT salvation and is well worth our study. Jesus gives a short dissertation on it in John 5 and 6 (cf5:21, 6:63). If you have eternal life, it is installed by Christ's quickening. If you do not have Christ's quickening, you are still dead in trespasses and sins. Quickening is permanent and it only comes at conversion. He that hath the Son hath life. An Essay for week #38 Sep 20, 2015 In blog http://www.theology.gsbaptistchurch.com In paperback at www.lulu.co

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