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## Msg #1532 The New Testament's Crescendo

## What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Msg #1532 The New Testament's Crescendo What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice John preached with the other eleven apostles for thirty years before our Lord Jesus Christ commanded him to "write the things which thou hast seen" (Rev1:19a). He had collected and read the writings form the other apostles, now he would write the capstone of the Gospels, the summary of the Epistles, and the crescendo of the whole New Testament. In the Revelation of Jesus Christ he calls the Word, the faithful witness; he calls the Creator of life, the first begotten of the dead; he calls the Light of men, the prince of the kings of the earth (John1:1-4, Rev1:5). He references him that loved us, for God so loved the world, the one that washed us in his own blood, and the one who made us kings and priests. There is no greater literature than the Revelation of Jesus Christ. It's prologue gives that triplet of names, a triplet of things he did for us, and then a triplet about his coming, 1) in the clouds, 2) every eye shall see, and 3) those that pierced him shall wail because of him. The prologue concludes with three titles of the LORD God applied directly, without apology, to our Lord Jesus Christ. He is the Alpha and Omega. He is the one which is, and which was, and which is to come. In the Hebrew tongue that would be the great I AM of Exod 3:14. He is the Almighty, just as he is the mighty God of Isa9:6. There is no prologue like it, and a prologue is just a formal introduction showing what is found int the body of the book. The gospel of John, the three epistles of John and the Revelation of Jesus Christ are God's conclusion for his whole Bible, superb literature, and awesome revelation. An Essay for week #32 Aug 9, 2015 Msg in audio at www.GSBaptistChurch.com/audio/gs150809.mp3 In blog http://www.theology.gsbaptistchurch.com In paperback at www.lulu.com/spotlight/GSBaptistChurch

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