



[Baptist Ministries - Baptist Church Directory - Find a Church / Ministry](#) :: Your Favorite Site

## Msg #1515 The Un-Copyright Book of Books

### What The Bible Says - Good Samaritan's Penny Pulpit by Pastor Ed Rice

Msg #1515 The Un-Copyright Book of Books What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice It would take only 70 hours to read all sixty-six books of the Book of books. Reading aloud all 1,189 chapters would have an impact on your faith; faith cometh by hearing. Forty-four authors wrote all 31,101 verses over a period of 1,600 years. These 8,674 distinct Hebrew words combining with the 5,624 distinct Greek words, which translate into 12,143 distinct English words bear witness in perfect harmony of one God in one continuous story. That miraculous story is about one person and his perfect work: Christ redeems mankind from the clutches of sin. Forty four authors writing one story over a period of 1,600 years is an unanswerable proof of the divine inspiration of the Holy Bible, the Book of books. But that truth is under diabolical attack and always has been. The devil's lie, accepted and believed by the vast majority of "Christendom," is that God was unable to preserve his inspired words. The lie contended that ill begotten "Church Fathers" inserted all kinds of errors into the Holy Bible, and that copiests messed it up so bad that there is presently no inerrant, infallible, inspired Bible. All "Christendom" is now thrust into a quagmire of copyright bibles each claiming to fix God's blunder. Satan laughs as clergy and pews recite his lie, "No one really knows what the Bible says but my favorite (copyright) version says..." "Satan is the author of confusion. It is a shame that so few believers see this travesty. The attached article clarifies his tactic and the copyright boondoggle rather succinctly. Ask yourself, "What is Truth?" Then ask, "Who owns its copyright?" An Essay for week #15 Apr 12, 15 Msg in audio at [www.GSBaptistChurch.com/audio/gsl50412.mp3](http://www.GSBaptistChurch.com/audio/gsl50412.mp3) Tablet or phone at <http://www.gsbaptistchurch.com/ppulpit/biblesays15.pdf> In blog <http://www.theology.gsbaptistchurch.com> In paperback at [www.lulu.com/spotlight/GSBaptistChurch](http://www.lulu.com/spotlight/GSBaptistChurch) Msg #1515 Addendum on Copyright Considerations It is meaningful to step back and look at the larger deception that is in place in the modern church. There are hundreds of bible version out there. Each version is copyright and must, by law say something "significantly different" from any other copyright version. They cannot just say the same thing in a different way, they must have a "significantly different" presentation of material. Hundreds of bible version presenting hundreds of version of what God meant to say produces such a fractured authority that nobody really knows the answer to Pilate's question, "What is truth?" (John 18:38). Every one is thereby allowed to make up their own "interpretation" whereby their distinct personal version of a verse is as valid as anyone else's version. Case in point, after Pilate's question, "What is truth?", his next declaration, exactly translated from the Greek, was "I find in him no fault at all." But copyright requires that quote to change. Perhaps he said, "I cannot find anything wrong about him.", as copyright by James A.R. Moffatt D.D., D.LITT., in his 1950 The Bible – A New Translation. But Dr. Moffatt was also thinking that Pilate asked "What does truth mean?", instead of "What is truth?" Or was it "I find no guilt in him", as copyright by The Lockman Foundation, California in their 1960 NASB (NASB is a registered trademark of the same, standing for the New American Standard Version). Or was it, "For my part, I find no case against him", as copyright by the Syndics of the Cambridge University Press in their 1961 NEB (NEB is a registered trademark of the same, standing for the New English Bible). Or was it "I find no crime in him", as copyright by the World Publishing Company in their 1962 RSV (RSV is a registered trademark of the same, standing for Revised Standard Version). Or was it "I cannot find any reason to condemn him", as copyright by the American Bible Society in their 1966 Good News Bible- Today's English Version. Or was it "Speaking for myself, I find no case against this man", as copyright by the Confraternity of Christian Doctrine in Washington D.C. in their 1970 NAB (NAB is a registered trademark of the same, standing for New American Bible). Or was it "I find no basis for a charge against him", as copyright by the New York Bible Society International in their 1973 NIV (NIV is a registered trademark of the same, standing for New International Version). Or was it "I don't find this man guilty of anything!", as copyright by the American Bible Society in their 1995 CEV (CEV is a registered trademark of the same, standing for Contemporary English Version). Or was it "I find no guilt in him", as copyright by Crossway in their 2001 ESV (ESV is a registered trademark of the same, standing for English Standard Version). Many will read all these copyright renditions and repeat Hillary Rodham Clinton's line "What possible difference could it make anyhow!" They might continue, "Pilate found nothing wrong with the dude!" Two important observations on these multiple renditions. First, words are important. Many of the words added by these translators are not represented at all in the Greek New Testament. Further, the word used in the Greek, and consequently in the Authorized King James Bible, is exactly the word used to describe the Old Testament passover lamb and/or sin sacrifice which was to be without fault or blemish. But that exact word is carefully avoided by all modern versions. The wide variations in Pilate's modernized declaration certainly come from copyright considerations, but they also show a "fault" in them which is even more diabolical. Even the corrupted Westcott and Hort Greek text, based on the corrupted Alexandrian Egypt manuscripts, copyright 1966, by The United Bible Societies of the USA, agrees with the Greek Received Text (The Textus Receptus) in this instance, in this verse.

Date created: 2015/04/17