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## Msg #1324 Are You Just IN the Light?

## What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Dear Friends and Editors,Please read then freely print this weeks Penny Pulpit Column in your papers, bulletins, emails, bloggs and twitters . Thank you for this consideration.Pastor Ed Rice, Good Samaritan Baptist Church, Dresden NY 14441These Baptist Penny Pulpits are an asset to many. Please add someone useing the FORWARD below. Msg #1324 Are You Just IN the Light?What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice "No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon." Matthew 6:24 aptly expresses the conflict of all ages. The two kinds of fruit in 7:20 and the two types of foundations of 7:26 equally come to bear on all ages but are much more applicable to this age of grace that we now operate in. In this dispensation we experience a completely different economy of righteousness. The New Covenant, that the Lord initiated, is different from anything ever seen in this world. The two masters, two fruits, and two foundations have always been in contrast and conflict, the one contrary to the other. They have been illustrated as oil and water, iron and clay, and light and darkness. But in this new economy of righteousness "Ye were sometimes darkness, but now are ye light in the Lord: walk as children of light: ... Proving what is acceptable unto the Lord." (Eph5:8,10) Christians are proving what light is. It is not that you were in darkness, but now you are in the light. No, no, it says you WERE darkness, but now you ARE light. Under the Old Covenant when you stood in that light and did right, you received blessing for it. Under this New Covenant, in Christ, you ARE that light, and when you let that light shine on your neighbor, you need to expect hatred and persecution for it. Those who refuse dispensational truth, and think we are all under one grand covenant, cannot rightly divide the word of truth. They stumble on this concept. In the last of the last-days expect this to get wo

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