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Msg #1323 Good Theology is not Reformed

What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Dear Friends and Editors,Please read then freely print this weeks Penny Pulpit Column in yourpapers, bulletins, emails, blogs and twitters . Thank you for thisconsideration.Pastor Ed Rice, Good Samaritan Baptist Church, Dresden NY 14441These Baptist Penny Pulpits are an asset to many. Please add someone usingthe FORWARD below.Msg #1323 Good Theology is not ReformedWhat The Bible SaysGood Samaritan's Penny Pulpit by Pastor Ed RiceWhen a retired systems engineer picks up another eight volumes of systematictheology expect some profound critiques. Dr. Lewis Sperry Chafer steps backfrom all previous theologians and profoundly presents a view he labels "TheChurch, the Body of Christ." When one accepts the dispensational truth ofScripture, and then rightly divides the Word of Truth, the Church, being thebody of Christ, occupies a central role of this dispensation, but not alldispensations. When the Covenant Theology of John Calvin and RomanCatholicism exalts the Catholic Church to occupy the central theme of allages and all time, insisting that it swallow and replace all the promisesmade to Israel, to Jerusalem, to Zion, to their regathering, to the literalthrone of David, and to their 12 tribes and 144 thousand witnesses, itplaces an unpardonable strain on not only Biblical prophecy, but on thewhole Bible, from Genesis to maps, and especially on the Revelation of JesusChrist. Now, they say, only a few spiritually enlightened 'clergy' can seeand interpret this allegorical, hidden and secret meaning of Scripture. Thatsuch nonsense, springing from Roman Catholic Church Fathers, Saint Clementof Alexandria, and Saint Origin of Alexandria, made it intact through theProtestant Reformation, and got grounded into John Calvin's Institutes, isdownright diabolical. Chafer steps away from this bias to write adispensational systematic theology that presents what the Bible actuallyintimidates about the Church, the Body of Christ. It is unfortunate thatBaptists, and even Baptist Preachers do not spend significant time studyingtheolo



Date created: 2013/01/23