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Msg# 1239 Our Pentecost

What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

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The feast of weeks, 50 days after Passover and called Pentecost, should certainly be of utmost interest to the believer. One Sabbath day after the feast of unleavened bread ended with a holy convocation and day of rest, accounting of seven Sabbaths measured out 49 days with the next day, a Sunday, being the feast of weeks. This Jewish Holy Day perpetually fell on a Sunday, the first day of the week, the day of the week that the Lord Jesus the Christ arose from the tomb, a day to be revered by Christians and called 'the Lord's Day' wherein believers have a 'holy convocation' and have for 1,982 years now, Sunday. In Pentecost the Jew remembered his redemption from bondage. It was the feast of weeks, had its placement in the first week of the grain harvest, i.e. feast of first fruits. Where the feast of unleavened bread placed an emphasis on being pilgrims and sojourners in this world, not being here long enough for bread to rise, this feast, Pentecost, was a true feast of plenty, a feast of festivity, a feast of harvest and a feast where leaven was required to make their bread full and their celebration completely satisfying. The Bible teachers who have made the presence of leaven represent only sin and evil come up disturbingly short on this vivid Pentecost illustration. Every believer knows that at this feast of weeks called Pentecost, this feast of celebration and plenty in the Jewish Calendar, the Lord Jesus Christ sent the 'other comforter', the Holy Spirit of God, to indwell, instill and empower the believer and make his life a feast of plenty, a feast of festivity, a feast of remembrance, a feast of harvest where leaven makes the bread full and our celebration completely satisfying. An Essay from week # 39, Sunday, September 23, 2012 Published at www.GSBaptistChurch.com/ppulpit In paperback at www.lulu.com/spotlight/GSBaptistChurch In free ebook at www.GSBaptistChurch.com/ebooks

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