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## Msg# 1237 Dwelling with God & The Hebrew Tabernacle

## What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Dear Editors and friends, Please freely print this weeks Penny Pulpit Column in your papers, bulletins, emails, bloggs and twitters. Thank you for this consideration. Pastor Ed Rice, Good Samaritan Baptist Church, Dresden NY 14441 These Baptist Penny Pulpits are an asset to many Missionaries and young Christians, Please Use the FORWARD below. Msg# 1237 Dwelling with God & The Hebrew TabernacleWhat The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice And let them make me a sanctuary; that I may dwell among them. Exd 25:8 The Hebrew Tabernacle was the place wherein Jehovah God dwelt with the Hebrews after their redemption from Egypt. It did not just symbolize his presence, it was the housing of his presence. Certain conditions needed to be met before our holy, all powerful Creator could make his tabernacle with mere man. The study of these certain conditions makes for a powerful manifestation of the God – man relationship. Chapter upon chapter of the Pentateuch are consumed with the detailed description of this tabernacling of God with man. The Hebrew will comprehend no other portion of the Torah without ready access to these 'certain conditions'. And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle. The Christian will not completely comprehend the completed work of their Christ and Saviour without studious entry into this Sanctuary where God dwelt with mankind. Indeed the second book of the Holy Bible, yeah, the second book of the Hebrew Pentateuch, provides overwhelming detail about the layout and then construction of this tabernacle. The 3rd book, Leviticus, describes the necessary procedures for man's approach to God's dwelling, and the 4th God's careful description of its mobility. These wordy and detailed descriptions are a significant portion of God's revelation to man. They have carefully been copied and preserved word for word, yeah letter for letter, yeah more, dot for dot and tittle for tittle, for 3,500 years! The Hebrew Tabernacle carries such weight in

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