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Msg #1141 Apocalyptic Knot

What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Dear Editors and friends, Please freely print this weeks Penny Pulpit Column in your papers, bulletins, emails, bloggs and twitters. Thank you for this consideration. Pastor Ed Rice, Good Samaritan Baptist Church, Dresden NY 14441 These Baptist Penny Pulpits are an asset to many Missionaries and young Christians, Please Use the FORWARD below. Msg #1141 Apocalyptic Knot What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice "But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established... and it shall be exalted above the hills, and many nations shall come and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us his ways, and we will walk in his paths; for the law shall go forth of Zion, and the word of the LORD from Jerusalem." Catholic and Reformed Theologians allegorize away God's promises and call them apocalyptic fiction. They are a-millennial, post millennial, and wrong. This promise, recorded in Micah is typical of prophets foretelling a kingdom age where God's Only Begotten Son will rule the world from His Holy Hill of Zion. (Psalm2) In the Revelation of Jesus Christ each Church's message concludes with "he that hath an ear, let him hear what the Spirit saith unto the Churches." Those with no ears call this 'Apocalyptic Literature' which needs to be allegorized until there is no literal 1000 year reign of Christ. Here, 'believing is seeing' as Jesus said when teaching the crowds in parables. When you allegorize out the words of this prophecy you loose the blessing promised to those who keep them. Ears that hear know that the trumpet saying, "Come up hither" in Revelation4 is the same one that calls the saints to be 'caught up' in 1Thes 4. One not believing the pre-tribulation rapture of the church, has no ears and will disbelieve other things too. Study your inerrant, infallible, inspired Holy Bible like a workman, (with both ears), that needeth not be ashamed and never classify Holy

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