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## Msg #1716 Resurrection Morning

## What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice

Msg #1716 Resurrection Morning What The Bible Says Good Samaritan's Penny Pulpit by Pastor Ed Rice In 1840, in Paris France, Louis Gaussen, a French theologian published his book "Theopmeustia" (Inspiration). It thoroughly defended against the onslaught of attacks that skeptics, scoffers, scorners and scholars were leveling against the infallible, inerrant, verbally inspired Word of God. In his first revision he added eleven pages that rebuke and refute the scoffers who supposed eleven contradictions in the Bible's four resurrection accounts. (p218-228). Dr. Gaussen says that the eleven wild speculations appeared to be ill-founded and too often solved already to be in his first edition. Nevertheless, the scoffers perpetuated the list and, "We have thought proper to make a replay" (p220). The skeptics, scoffers, scorners, and scholars did not change their course or tactic in one-hundred-and sixty years, and the believer need not change the defense. The details of the resurrection accounts are all exactly true because the details of God's Holy Bible are all exactly inspired. Inspiration, inerrancy, and infallibility must be received by faith, and is only viable for those who first have the faith and indwelling of our Lord Jesus Christ. He is the Truth. Now all the scoffers have their own copyright version of what they think God meant to say. (There are still a few gender-neutral and sodomite-friendly versions vying for copyrights but the vile pollution has already been accomplished.) The resurrection of the Only Begottens Son of God, the Anointed One, the Messiah, the Christ, is a fundamental doctrine of true Christianity. It is appalling today how many "churches" align themselves with the scorners. Blessed is the man that sitteth not in the pews of the scornful. I don't trust their copyright bibles either. Every Lord's day, every Sunday, every first day of the week, as it dawns in the morning, believers worship and acknowledge Christ's resurrection. We have for nineteen-hundred years. An Essay for week #16 Apr 1

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